# 2026 OHIO 4-H PROJECT BOOKS and RESOURCES VOLUNTEER ORDER FORM (number order)

Name: _____

Address: _____

Phone: _____

The following publications are described in the Ohio 4-H *2026 Project Guide*, available online at **ohio4h.org/projectguide**.

The cost for each publication to Ohio residents, unless otherwise indicated here or by your county office, is $12. Publications that are "free online" are available at **ohio4h.org/publications**.

* = New or revised for 2026

**Order Summary**

Please use this form to indicate the quantity and total cost for each line item. Summarize your order here and return this completed form to your county Extension office.

Date needed: _____

Total number of for-sale project books and resources (pages 1-4): _____

Total cost: _____

Please contact your county Extension office about payment.

Thank you for your support of Ohio 4-H!

Note: Publications followed by a bracketed number require a supplement for project completion. For example, 117 Beef Project and Record Book requires the 117R Beef Resource Handbook.

*Updated 11/04/2025*

## For-Sale Project Books and Resources

| Qty. | $ | No. | Project |
|---|---|---|---|
| _____ | _____ | 91 | Discovering 4-H |
| _____ | _____ | 92 | 4-H Around the Globe |
| _____ | _____ | 101* | How the Herd Multiplies* |
| _____ | _____ | 103R | Beef, Sheep, and Swine Selection and Evaluation ($12) |
| _____ | _____ | 117 | Beef Project and Record Book [117R]<br>*117B – Beef Breeding*<br>*117BF – Beef Feeder (Market)*<br>*117DF – Dairy Beef Feeder (Market)*<br>*117M – Market Beef* |
| _____ | _____ | 117R | Beef Resource Handbook ($28) |
| _____ | _____ | 127 | Dairy Calf, Heifer, and Cow Project and Record Book [127R] |
| _____ | _____ | 127R | Dairy Resource Handbook ($24) |
| _____ | _____ | 132 | Llama and Alpaca Project and Record Book [132R] |
| _____ | _____ | 132R | Llama and Alpaca Resource Handbook ($20) |
| _____ | _____ | 135 | Goat Project and Record Book [135R]<br>*135BD – Breeding – Dairy Goats*<br>*135BM – Breeding – Meat Goats*<br>*135F – Fiber Goats*<br>*135H – Harness Goats*<br>*135M – Market – Dairy, Meat, or Cross Goats*<br>*135P – Pack Goats*<br>*135PY – Pygmy Goats*<br>*135C – Companion – Pet Goats* |
| _____ | _____ | 135R | Goat Resource Handbook ($20) |
| _____ | _____ | 140 | Swine Project and Record Book [140R] |
| _____ | _____ | 140R | Swine Resource Handbook ($28) |
| _____ | _____ | 150 | Poultry Project and Record Book<br>*150CE – Chicken, Exhibition*<br>*150CM – Chicken, Market*<br>*150CEP – Chicken, Egg Production: Hens & Pullets*<br>*150DE – Duck, Exhibition*<br>*150DM – Duck, Market*<br>*150GE – Goose, Exhibition*<br>*150GM – Goose, Market*<br>*150TE – Turkey, Exhibition*<br>*150TM – Turkey, Market*<br>*150H – Helmeted Guinea Fowl* |
| _____ | _____ | 167GPM | ChickQuest Teacher Guide ($24) |
| _____ | _____ | 167P | ChickQuest 21-Day Calendar Poster ($12) |
| _____ | _____ | 167RI | ChickQuest Logbook, single copy |
| _____ | _____ | 167RS | ChickQuest Logbook, set of 25 with 21-Day Calendar poster ($60) |
| _____ | _____ | 170GPM | Chickenology ($28) |
| _____ | _____ | 173 | Horseless Horse |
| _____ | _____ | 174 | Beginning Horse Management ($24) |
| _____ | _____ | 175 | Light Horse Selection [190R] |
| _____ | _____ | 177 | Horse Training: How to Talk to Your Horse ($24) [190R] |
| _____ | _____ | 179R | Uniform Rules for 4-H Horse Shows |
| _____ | _____ | 180 | Learning to Jump [190R] |
| _____ | _____ | 181 | Draft Horse [190R] |
| _____ | _____ | 182 | Small Equine [190R] |
| _____ | _____ | 184 | Standardbred Horses [190R] |
| _____ | _____ | 186 | Gymkhana [190R] |
| _____ | _____ | 187 | Roping [190R] |



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|---|---|---|---|
| _____ | _____ | 188 | Trail Riding [190R] ($9) |
| _____ | _____ | 189 | Dressage [190R] |
| _____ | _____ | 190R | Equine Record Book |
| _____ | _____ | 194R | Sheep Resource Handbook for Market and Breeding Projects ($28) |
| _____ | _____ | 198 | Market Lamb Project and Record Book [194R] |
| _____ | _____ | 199 | Sheep Breeding Project and Record Book [194R] |
| _____ | _____ | 200 | All About Dogs |
| _____ | _____ | 201 | Dog Project and Record Book [201R]<br>*201D – You and Your Dog*<br>*201O – Obedience*<br>*201S – Showmanship*<br>*201P – Performance*<br>*201W – Working Dogs* |
| _____ | _____ | 201R | Dog Resource Handbook ($24) |
| _____ | _____ | 202 | Dog Achievement Program ($12) [201R] |
| _____ | _____ | 210 | Assistance Animals in Action |
| _____ | _____ | 215 | Cavy Project and Record Book [215R] |
| _____ | _____ | 215R | Cavy Resource Handbook: A 4-H Guide to Guinea Pigs ($20) |
| _____ | _____ | 216 | Purr-fect Pals, Level 1 |
| _____ | _____ | 217 | Climbing Up, Level 2 |
| _____ | _____ | 218 | Leaping Forward, Level 3 |
| _____ | _____ | 220 | Pocket Pets Project and Record Book [220R] |
| _____ | _____ | 220R | Pocket Pets Resource Handbook ($16) |
| _____ | _____ | 228 | Rabbit Project and Record Book [228R]<br>*228BR – Rabbit Breeding*<br>*228MA – Rabbit Market*<br>*228PE – Rabbit Pet* |
| _____ | _____ | 228R | Rabbit Resource Handbook ($20) |
| _____ | _____ | 230 | PetPals Project and Record Book |
| _____ | _____ | 230GPM | PetPals Leader's Guide ($36) |
| _____ | _____ | 244 | From Airedales to Zebras, Level 1 |
| _____ | _____ | 245 | All Systems Go!, Level 2 |
| _____ | _____ | 246 | On the Cutting Edge, Level 3 |
| _____ | _____ | 300 | You're the Athlete ($20) |
| _____ | _____ | 353 | First Aid in Action |
| _____ | _____ | 354 | Medicine Science and Safety |
| _____ | _____ | 355 | Tracking Your Health and Fitness |
| _____ | _____ | 356 | Relationships 101 |
| _____ | _____ | 357 | Alcohol and Drug Abuse |
| _____ | _____ | 359 | Your Thoughts Matter |
| _____ | _____ | 360 | Your Feelings Matter |
| _____ | _____ | 370 | Mentoring: Leadership in Action |
| _____ | _____ | 371 | Club Leadership 1 |
| _____ | _____ | 373 | My Hands to Larger Service |
| _____ | _____ | 375 | Leadership Road Trip: Where Are You Going? |
| _____ | _____ | 376 | Pantry Panic |
| _____ | _____ | 377 | Finding Your Voice: Public Speaking Made Easy |
| _____ | _____ | 382 | Am I Ready for Work? |
| _____ | _____ | 383 | Club Leadership 2 |
| _____ | _____ | 384RI | Parliamentary Procedure Pocket Guide, single copy |
| _____ | _____ | 384RS | Parliamentary Procedure Pocket Guide ($32) |
| _____ | _____ | 385 | Local Government: Answer the Call |
| _____ | _____ | 386 | You're Hired! |
| _____ | _____ | 387 | Here, There, Ag Careers Are Everywhere |
| _____ | _____ | 405 | The Laundry Project |
| _____ | _____ | 406 | Clothes for High School and College |
| _____ | _____ | 407 | Accessories for Teens |
| _____ | _____ | 408 | Creative Costumes |
| _____ | _____ | 409 | Sew Fun |
| _____ | _____ | 410 | Designed by Me |
| _____ | _____ | 411 | em•bel•lish: A Guide to Wearable Art |
| _____ | _____ | 412 | Sew for Others |
| _____ | _____ | 413 | Sundresses and Jumpers |
| _____ | _____ | 415 | Ready, Set, Sew Active! |
| _____ | _____ | 417 | Dress-up Outfit |
| _____ | _____ | 418 | Loungewear |
| _____ | _____ | 419 | Terrific Tops |
| _____ | _____ | 420 | Outerwear for Anywhere |
| _____ | _____ | 424 | Clothing for Middle School |
| _____ | _____ | 425 | Look Great for Less |
| _____ | _____ | 426 | Clothing for Your Career |
| _____ | _____ | 430 | Shopping Savvy |
| _____ | _____ | 434 | Superhero You |
| _____ | _____ | 441R | Agriculture Career Cards |
| _____ | _____ | 442 | Family History Treasure Hunt ($16) |
| _____ | _____ | 445 | Exploring Personal Finance |
| _____ | _____ | 446* | Empowering Personal Finance* |
| _____ | _____ | 459 | Let's Start Cooking |
| _____ | _____ | 461 | Let's Bake Quick Breads |
| _____ | _____ | 462 | Yeast Breads on the Rise |
| _____ | _____ | 463 | Sports Nutrition: Ready, Set, Go |
| _____ | _____ | 467 | Cooking on My Own |
| _____ | _____ | 469 | Global Gourmet |
| _____ | _____ | 472 | Grill Master |
| _____ | _____ | 474 | Beyond the Grill |
| _____ | _____ | 475 | Star Spangled Foods |
| _____ | _____ | 476 | Kitchen Boss |
| _____ | _____ | 477 | Party Planner: A 4-H Guide to Quantity Cooking |
| _____ | _____ | 481 | Everyday Food and Fitness |
| _____ | _____ | 484 | Snack Attack! |
| _____ | _____ | 485 | Racing the Clock to Awesome Meals |
| _____ | _____ | 487 | Take a Break for Breakfast |
| _____ | _____ | 489 | Microscope Mysteries |

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|---|---|---|---|
| _____ | _____ | 490 | Science Fun with Dairy Foods |
| _____ | _____ | 491 | It's My Home |
| _____ | _____ | 492 | Cake Decorating Project and Record Book [492R] |
| _____ | _____ | 492R | Cake Decorating Resource Handbook |
| _____ | _____ | 493 | Science Fun with Kitchen Chemistry |
| _____ | _____ | 494 | Makeover My Space |
| _____ | _____ | 495* | Living on Your Own* |
| _____ | _____ | 496 | My Favorite Things |
| _____ | _____ | 496AG | Growing Together ($12) |
| _____ | _____ | 497 | Scrapbooking: A 4-H Guide to Preserving Memories |
| _____ | _____ | 498 | Quilting the Best Better |
| _____ | _____ | 499 | You Can Quilt! |
| _____ | _____ | 500 | Science Fun with Physics |
| _____ | _____ | 501 | Rockets Away (2-liter Bottles) |
| _____ | _____ | 501GPM | Rockets Away! Teacher Guide ($16) |
| _____ | _____ | 501RI | Rockets Away Logbook, single copy |
| _____ | _____ | 501RS | Rockets Away Logbook, set of 25 ($60) |
| _____ | _____ | 502 | Science Fun with Flight |
| _____ | _____ | 503 | Rockets Away (Solid-Fuel Model Rockets) |
| _____ | _____ | 509 | Robotics Essentials |
| _____ | _____ | 517 | Bicycling for Fun, Level 1 |
| _____ | _____ | 531 | Science Fun with Electricity |
| _____ | _____ | 532* | Paper Circuits* |
| _____ | _____ | 533* | Smart Circuits* |
| _____ | _____ | 540 | Not Just Knots |
| _____ | _____ | 541 | Crank It Up, Level 1 |
| _____ | _____ | 542 | Warm It Up, Level 2 |
| _____ | _____ | 543 | Tune It Up, Level 3 |
| _____ | _____ | 544 | Ready, Set … Mow! |
| _____ | _____ | 549 | Young Engineers in Space |
| _____ | _____ | 550 | Young Engineers in Solar Energy |
| _____ | _____ | 552 | Tractor, Level 2 |
| _____ | _____ | 553 | Tractor, Level 3 |
| _____ | _____ | 554 | Tractor, Level 4 |
| _____ | _____ | 555 | ATV Safety |
| _____ | _____ | 556 | Measuring Up, Level 1 |
| _____ | _____ | 557 | Making the Cut, Level 2 |
| _____ | _____ | 558 | Nailing It Together, Level 3 |
| _____ | _____ | 559 | Finishing Up, Level 4 |
| _____ | _____ | 561GPM | National Farm and Ranch Safety Leader's Guide ($60) |
| _____ | _____ | 573 | Arcs and Sparks |
| _____ | _____ | 584 | Photography Basics, Book 1 ($16) |
| _____ | _____ | 585 | Next Level Photography, Book 2 ($16) |
| _____ | _____ | 586 | Mastering Photography, Book 3 ($16) |
| _____ | _____ | 588 | The Writer in You |
| _____ | _____ | 592 | Get Started in Art |
| _____ | _____ | 593 | Seeing Through Graphic Design |
| _____ | _____ | 594* | Knitting It Together* |
| _____ | _____ | 611 | Explore the Outdoors |
| _____ | _____ | 612 | Geology: Can You Dig It? |
| _____ | _____ | 613 | Exploring Polar Science |
| _____ | _____ | 616* | Water Matters* |
| _____ | _____ | 617 | Exploring Ponds |
| _____ | _____ | 620 | Why Trees Matter |
| _____ | _____ | 621 | Ohio Birds |
| _____ | _____ | 622 | Trapping Muskrats in Ohio |
| _____ | _____ | 623 | Outdoor Adventurer: Beginning Fishing |
| _____ | _____ | 624 | Outdoor Adventurer: Intermediate Fishing |
| _____ | _____ | 630 | Safe Use of Guns |
| _____ | _____ | 631 | Basic Archery |
| _____ | _____ | 641 | Beekeeping Project and Record Book [outside resources] |
| _____ | _____ | 644 | Insect Adventures 1 [644R] |
| _____ | _____ | 644R | Insect Collection Guide |
| _____ | _____ | 645 | Insect Adventures 2 [644R] |
| _____ | _____ | 646 | Insect Adventures 3 [644R] |
| _____ | _____ | 651 | Be a Sustainability Hero |
| _____ | _____ | 652 | Farm to Table to Career |
| _____ | _____ | 668* | Field Crops and Forages* |
| _____ | _____ | 670 | Canning and Freezing [outside resources] |
| _____ | _____ | 671 | How Does Your Garden Grow? |
| _____ | _____ | 673 | Edible Landscapes |
| _____ | _____ | 691 | Grow Your Own Vegetables |
| _____ | _____ | 692 | Growing with the Seasons |
| _____ | _____ | 710GPM | The Big Book of 4-H Cloverbud Activities ($24) |
| _____ | _____ | 711AG | 4-H Cloverbud Volunteer Guidebook |
| _____ | _____ | 713R | Choose and Tell Cards ($20) |
| _____ | _____ | 714R | Clover Cubes ($18) |
| _____ | _____ | 715I | My 4-H Cloverbud Year, single copy |
| _____ | _____ | 715S | My 4-H Cloverbud Year, set of 10 ($40) |
| _____ | _____ | 716R | Cloverbud Story Cubes ($18) |
| _____ | _____ | 750 | Rifle Member Record Book |
| _____ | _____ | 751 | Archery Member Record Book |
| _____ | _____ | 752 | Shotgun Member Record Book |
| _____ | _____ | 753 | Pistol Member Record Book |
| _____ | _____ | 754 | Hunting and Wildlife Member Record Book |
| _____ | _____ | 755 | Muzzleloader Member Record Book |
| _____ | _____ | 756 | Living History Member Record Book |
| _____ | _____ | 757 | Crossbow Member Record Book |
| _____ | _____ | 801 | Growing Teachers Throughout the Season ($12) |

## Books from Other Sources

| | | |
|---|---|---|
| From JMG | 672 | Junior Master Gardener Level 1 Handbook ($17) |
| From JMG | 672GPM | Junior Master Gardener Level Teacher/Leader Guide ($65) |
| From Montana | 758 | Western Heritage Project: Youth Activity Guide Levels 1–3 ($13) |
| From Montana | | Western Heritage Project: Western Heritage Project: Firearms, Gunleather, and Attire of the Frontier |

| | | |
|---|---|---|
| | | West 1860–1900 ($25.50) |
| Marketplace.unl.edu | | National Poultry Judging ($6.95) |
| From Penn State | | National Safe Tractor and Machinery Program, Student Manual ($15) |

## Self-determined Projects, Ideas Starters, and Master Projects

| | | |
|---|---|---|
| Free online | 365 | Self-Determined Project Guide |
| Free online | " | 3D Printing |
| Free online | " | Amateur Radio |
| Free online | " | American Sign Language |
| Free online | " | Astronomy |
| Free online | " | Aquaculture* |
| Free online | " | Aquaponics |
| Free online | " | Babysitting |
| Free online | * | Backyard Fireflies* |
| Free online | " | Bats |
| Free online | " | Camp Counseling |
| Free online | " | Chinchillas |
| Free online | " | Climate Change |
| Free online | " | Clowning |
| Free online | " | Computer Science |
| Free online | " | Construction Careers* |
| Free online | " | Digital Citizenship |
| Free online | " | Digital Media |
| Free online | " | Disability Advocacy and Awareness |
| Free online | " | Discovering Genetics |
| Free online | " | Ferrets |
| Free online | " | Flower Gardening |
| Free online | " | Get Started with Composting |
| Free online | " | Hedgehogs |
| Free online | " | Miniature Gardens (live plants) |
| Free online | " | Model Railroading |
| Free online | " | Music |
| Free online | " | Native American Artifacts: Arrowheads |
| Free online | " | Needle Felting* |
| Free online | " | No-Sew Fun* |
| Free online | " | Paddle Water Sports |
| Free online | " | Paper Craft |
| Free online | " | Pigeons |
| Free online | " | Reptiles and Amphibians |
| Free online | " | Shale Gas Extraction |
| Free online | " | Skateboarding |
| Free online | " | String Art |
| Free online | " | Surviving in the Great Outdoors |
| Free online | " | Viruses, Bacteria, and Fungi, Oh My! |
| Free online | " | Weather |
| Free online | 378M | Leadership Master |
| Free online | 432M | Sewing and Textiles Master (non-clothing) |
| Free online | 503M | Solid-Fuel Rocketry Master |
| Free online | 512M | Robotics Master |
| Free online | 560M | Woodworking Master |
| Free online | 589M | Photography Master |

## More Publications Online

| | | |
|---|---|---|
| Free online | | PA Livestock Judging Manual |
| Free online | 46 | Demonstrations for 4-H Members |
| Free online | 554GPM | Natl 4-H ATV Safety Leader's Guide |
| Free online | 927 | Forty Questions You Always Wanted Answered about Ohio 4-H |
| Free online | 941 | Installation Ceremony—Candlelight |

## For 4-H Volunteers

| | | | |
|---|---|---|---|
| ____ | _____ | ST25 | 4-H Stickers (set of 25) ($15.20) |
| Free online | | | Ohio 4-H Volunteer Handbook |
| Free online | | 953.1 | 4-H Project Learning |
| Free online | | 955 | Working with Officers and Committees |
| Free online | | 959 | Launching into the Next Millennium Club Activities Handbook |

## Club Officer Resources

Officer handbooks and related materials are available on the Club Officer Resources page at **ohio4h.org/officer-resources**.

For publications not available through your county Extension office, please visit **extensionpubs.osu.edu**. Links to other sources, such as Montana State University and UNL are included in the descriptions of those titles.