

PIKE COUNTY 4-H CLUB ANNUAL REPORT

This form must be filled out completely and filed annually, with required attachments, by APRIL 17 with OSU Extension Pike County in order for the club to retain its charter, exempt status, and authorization to use the 4-H Name and Emblem.

Club Name: _____ Date: _____
 Head Advisor(s): _____ Phone: _____
 _____ Phone: _____
 Club EIN: _____

Club Officers (*Required offices; must be elected annually.):

President*: _____	Vice President*: _____
Secretary*: _____	Treasurer*: _____
Newsreporter: _____	Rec Leader: _____
Health/Safety: _____	Other: _____

1. Where does your club usually meet? _____

2. Is the meeting site handicapped accessible? ☐ Yes ☐ No

3. What is your regular meeting day and time? (Example - 2nd Tuesday at 7:00 p.m.)

4. Has your current club membership reviewed and approved the required 4-H club constitution?
<https://ohio4h.org/sites/ohio4h/files/imce/4-H%20Club%20Constitution%209.21.17%20fillable%20document.pdf>
☐ Yes ☐ No

5. Has your current club membership reviewed and approved current club by-laws (see template)?
☐ Yes ☐ No

Please attach your current club constitution and by-laws to this form.

6. Please attach a copy of your club's educational program plan for the year. (Calendar, list of planned activities, etc.)

7. Our club maintains the following: ☐ Checking account
☐ Savings account
☐ Other, please describe:

A copy of the completed Ohio 4-H Club/Affiliate 4-H Yearly Financial Summary for the previous fiscal year must be submitted to Extension by the club's head advisor by January 31. See the link for instructions and a copy of the fillable form. <https://ohio4h.org/volunteers/volunteers/club-leaders/finances/clubaffiliate-yearly-financial-summary>

