

**Pike County 4-H Honor Club Tracking Card**  
**2023**

**Club Name:** \_\_\_\_\_

**Number of Members:** \_\_\_\_\_

**Please indicate the number that is applicable for each question:**

\_\_\_\_\_ Number of Community Service Projects Club completed

\_\_\_\_\_ Number of Club Officers who attend Officer Training

\_\_\_\_\_ Did the club have any new members to 4-H, if so how many?

\*Transferring from another Club does not count here. This is new to 4-H only.

\_\_\_\_\_ Did the Club have any new volunteers, if so how many?

**If applicable please check the box below:**

☐ Did the club have any # of members represent as a camp counselor at Canter's Cave 4-H Camp?

☐ Did the Club have any # of member that attending the Ohio 4-H Conference?

☐ Did the Club have a member fill out and submit a State Achievement Record?

☐ Did the Club have an # of members attend 4-H Proclamation Day with County Commissioners?

☐ Did the Club have any # of members represent Junior Fair Royalty Court?

☐ Did the Club have any # of members represent on Junior Fairboard?

☐ Did the Club have any # of members participate in Skill-a-thon?

☐ Did the Club have any # of members complete a still project, clothing &/or nutrition project?

**This form is to be completed by Club Advisor and submitted with Clubs Secretary & Treasurer Book on 07/20/2023**