

## 2021 PIKE COUNTY LIVESTOCK JUDGING TEAM APPLICATION



Name \_\_\_\_\_ Email Address \_\_\_\_\_

Address \_\_\_\_\_  
P O Box or Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Age (1/1/2021) \_\_\_\_\_ Birth Date \_\_\_\_\_

T-Shirt Size \_\_\_\_\_ Grade in School \_\_\_\_\_

School Attending \_\_\_\_\_

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Please complete the following information for the youth organization that you would represent if you are selected to be a team member on the Pike County Livestock Judging Team:

1 Organization you would represent (4-H/FFA/FCCLA/Scouts): \_\_\_\_\_

2 Name of your Club, Chapter, or Troop representing: \_\_\_\_\_ # of Years \_\_\_\_\_

3 List your Club, Chapter, or Troop office held: \_\_\_\_\_  
\_\_\_\_\_

4 List county, district, & state activities you have taken part in through 4-H, FCCLA, FFA or Scouts:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(CONTINUED ON BACK)

5 Why do you want to be on the Pike County Livestock Judging Team?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6 Please list your anticipated Junior Fair Projects for 2021 Fair: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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I understand that if accepted as a Livestock Judging member, I, \_\_\_\_\_, will follow all Livestock Judging rules and policies, provide positive leadership and direction to other members, and work with the Livestock Judging advisors to create a great Jr. Fair experience for myself and all participants. If accepted, I will attend training and planning meetings. I understand that at any time after being selected as a Livestock Judging member, I will lose my position as a Livestock Judging member if my personal behavior is less than exemplary (ex., failure to attend required meetings, school truancy, profanity, DUI, etc.).

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Parent Approval**

As a parent of the youth making this application, I understand the importance of my child's role as a Livestock Judging member. I give permission to my child to participate in Livestock Judging activities and meetings. I have reviewed this application and believe it to be true and accurate.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Complete and mail on or before February 22nd to:

**PIKE COUNTY LIVESTOCK JUDGING**  
Attention: Kelli Renner-Darst  
313 Mill Street  
Piketon, OH 45661