OFFICE USE ONLY	New	Current	Date Received in Office
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## 2024 PIKE COUNTY LIVESTOCK JUDGING TEAM APPLICATION



Name		Email Address			
Address					
	P O Box or Street	City			Zip
Telephone	Age	(1/1/2024)	Birth Da	te	
T-Shirt Size		Grade in Scho		in School	
School Attending					
Preferred commu	unication for meeting notices & news	s (circle preferred method):	TEXT	E-MAIL	MAIL
	the following information for the you like County Livestock Judging Tean		ld represent if	you are selec	ted to be a team
1 Organization	you would represent (4-H/FFA/FCC	LA/Scouts):			
2 Name of your	Club, Chapter, or Troop representing	ng:		_# of Years_	
3 List your Club	, Chapter, or Troop office held:				
4 List county, di	strict, & state activities you have tak	en part in through 4-H, FCCI	_A, FFA or Sc	outs:	

5 Why do you want to be on the Pike County Livestock Judging Team?					
6 Please list your anticipated Junior Fair Projects for 2024 Fair:					
·					
I understand that if accepted as a Livestock Judging member, I, all Livestock Judging rules and policies, provide positive leadership the Livestock Judging advisors to create a great Jr. Fair experience attend training and planning meetings. I understand that at any time member, I will lose my position as a Livestock Judging member if m failure to attend required meetings, school truancy, profanity, DUI, e	and direction to other members, and work with for myself and all participants. If accepted, I will e after being selected as a Livestock Judging by personal behavior is less than exemplary (ex.,				
Signature	Date				
Parent Approval As a parent of the youth making this application, I understand the im	nnortance of my child's role as a Livestock				
Judging member. I give permission to my child to participate in Live reviewed this application and believe it to be true and accurate.					

Complete and mail on or before November 20th to:

## PIKE COUNTY LIVESTOCK JUDGING

Attention: Kelli Renner-Darst 313 Mill Street Piketon, OH 45661