



4-H Alumni Club Scholarship Application

Name _____ Date of Birth _____

Address _____

City _____ State _____ Zip _____

Club/Group Name _____ Yrs. In 4-H _____

College/University Attending _____

College Application was submitted on: _____ Date of Acceptance: _____

The Pike County 4-H Alumni Club is offering a

- ✓ One-time scholarship of \$300.00 to one graduating senior (or college freshman if no other applicants) from Pike County.
- ✓ Amount of this scholarship is \$300.00
- ✓ Application due by February 5, 2021

Send completed application by February 5, 2021 to: **Jeanette Spencer**
1944 Gleason Road
Pike County, OH 45661

ELIGIBILITY:

- **THIS ENTIRE APPLICATION PACKET MUST BE TYPED OR COMPUTER GENERATED**
- **Applicant must be a 4-H member four (4) consecutive years prior to submission of the application plus the current year of submission (5 consecutive years total).**
- Applicant should have a 2.75 GPA or be in the upper third of the present graduating class.
- Applicant must attend an accredited college or technical school.
- Applicant must exhibit good character.

- Applicant must carry 12 hours per quarter or 12 semester hours.
 - **Applicant must submit the following, along with this application typed or computer generated:**
 1. current high school transcript, including ACT scores
 2. current photograph of applicant mounted on a separate page with applicant’s name and address beneath the photograph.
- *Applicant must submit a 200 word typewritten essay on “How 4-H Has Influenced My Future”

CRITERIA USED IN SELECTION OF WINNERS

4-H Experiences.....	75%
Academic Accomplishments, Future Plans & Potential for Success.....	20%
Financial Need.....	5%

HOW THE SCHOLARSHIPS ARE PAID

After the scholarship winner is chosen, the money will be paid upon the winner showing a receipt of enrollment in college or technical school. The first priority of funds shall be for tuition, books and laboratory fees. If the student fails to complete the work for which the scholarship is granted, he/she is expected to repay the amount of money awarded to the applicant.

I. 4-H Project Listing

List your completed participation in 4-H projects, from the most current year to your first year of 4-H membership. **DO NOT ADD PAGES.**

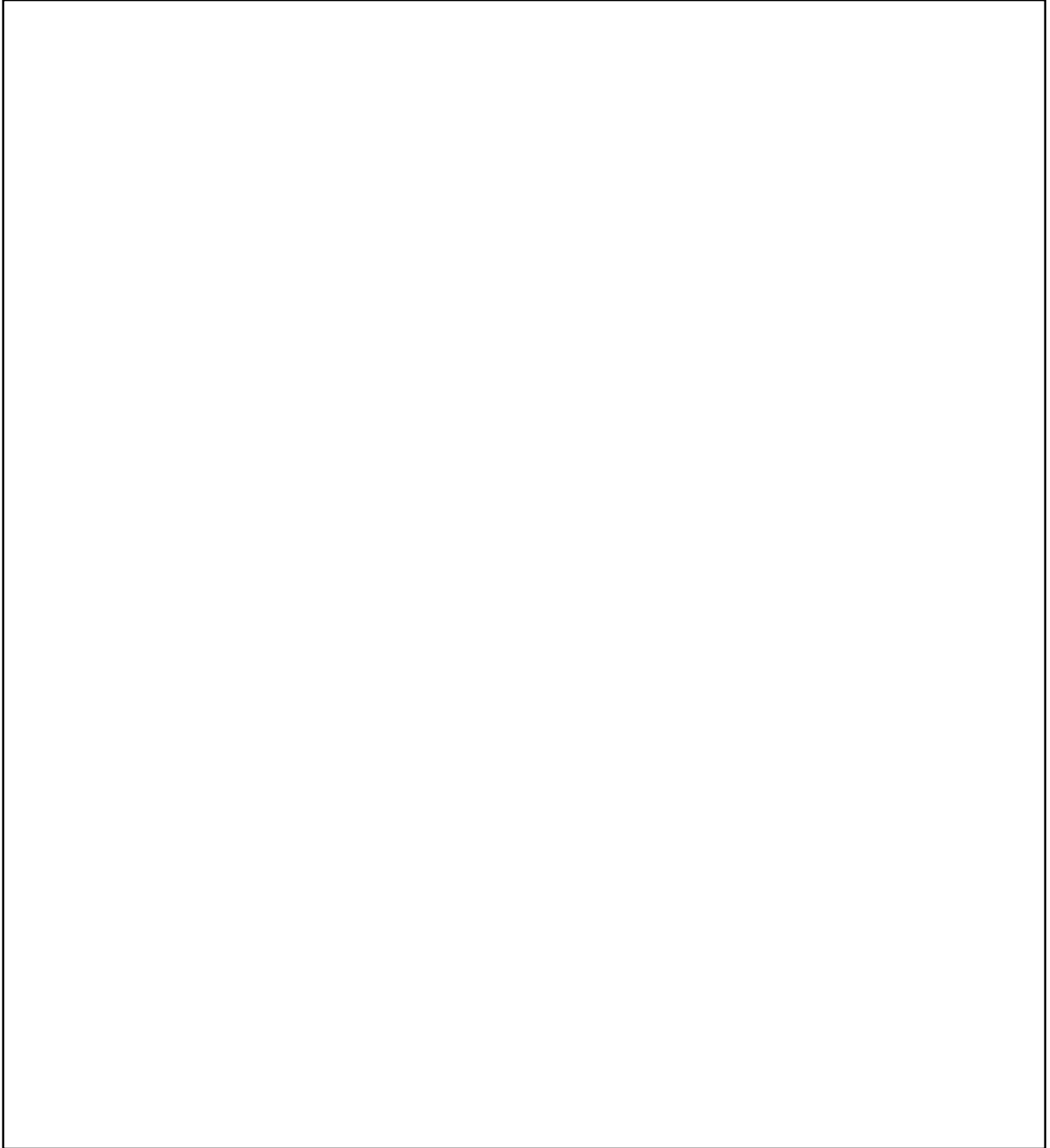
DIRECTIONS:

Start with current year. **Example:** 2020 Market Steer, Photography, Basic Archery
2019 Market Goat, Sew Fun
2018 Ohio Birds, Bicycling for Fun

*continue 'downward' to your earliest 4-H experiences

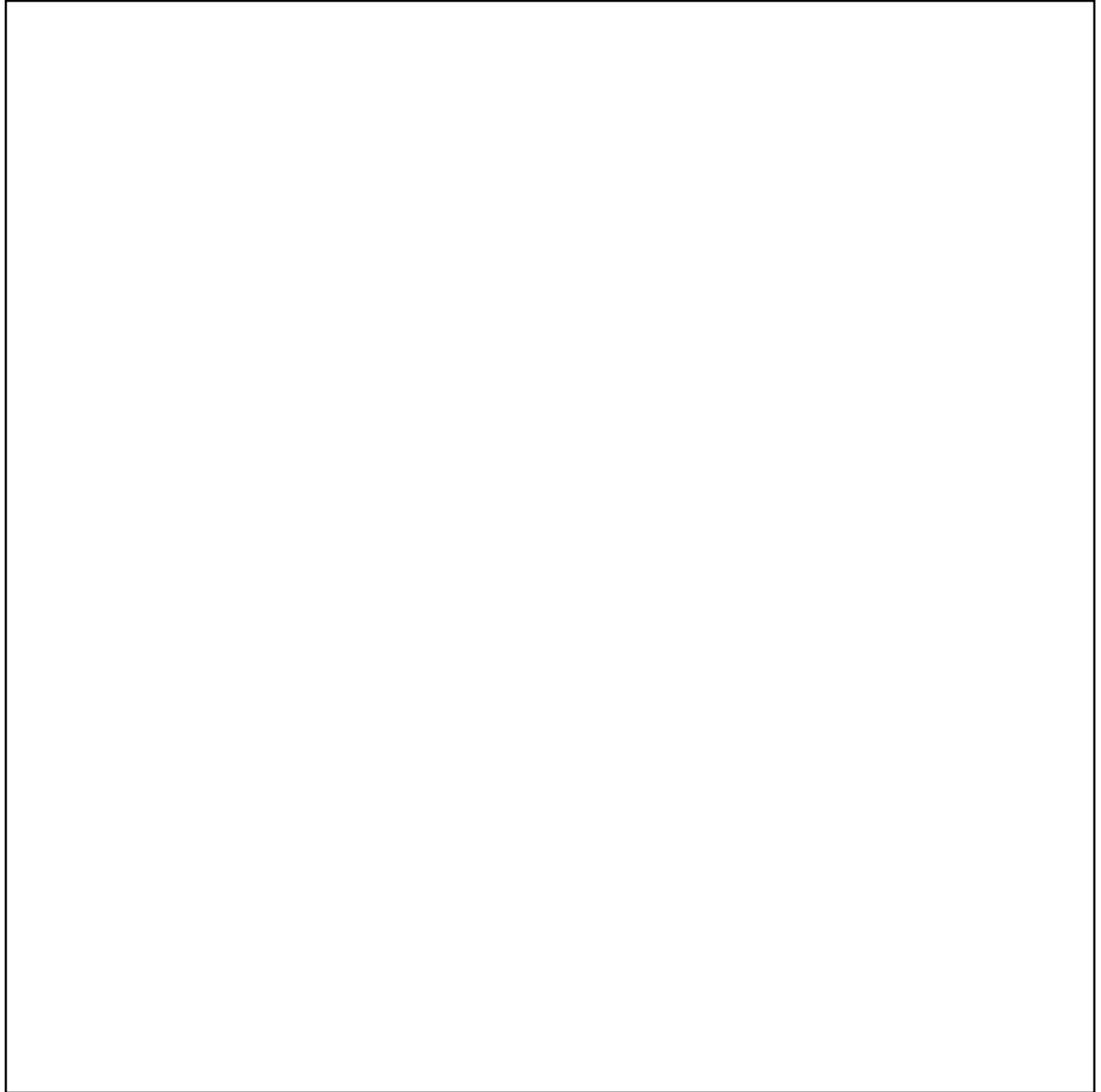
II. 4-H Leadership / Participations

In the space below, list your participation in 4-H leadership positions (within your club, on local or state boards, etc.) List from most current year to earliest.

A large, empty rectangular box with a thin black border, intended for the user to list their 4-H leadership participations. The box is currently blank.

III. 4-H Awards and Accomplishments

In the space below, list 4-H awards you have earned and 4-H accomplishments you have achieved. List from most current year to earliest.

A large, empty rectangular box with a thin black border, intended for the user to list their 4-H awards and accomplishments. The box is currently blank.

IV. FUTURE PLANS AND POTENTIAL FOR SUCCESS

In the space below, describe:

- a) why you are interested in pursuing a college education,
- b) which field of study you plan to major, and
- c) reasons for choosing this field of study.

Describe your plans for meeting your financial need. Include your plans for self-support and aid from your family. **DO NOT ADD PAGES.**

APPROVAL OF THIS APPLICATION

I personally have prepared this Scholarship Application and certify that it accurately reflects my work.

Date _____ Signature of 4-H Member _____

I have reviewed this Scholarship Application and attest that the 4-H member has participated in the 4-H projects, activities, and leadership experiences indicated. This member has received the awards and honors listed in the application.

Date _____ Signature of 4-H Advisor/Volunteer _____

This individual has been a 4-H club member for the following year(s) _____

Date _____ Signature of 4-H Extension Educator _____