2024

DAIRY Project Information

Requirements for Dairy Cattle

Limits and Paperwork	**Dairy ID forms are due by May 4 to the Extension office**. If animal already has a an EID, Pike County Fair, or farm tag, just return required paperwork to Extension office by May 6. If no tag is in place, animal must be brought in for tagging. All dairy cattle must be halter broke All dairy must be purebred to show in their respective breed classes. There will be a crossbred class for non-registered dairy animals. Quality Assurance Training must be completed by June 1, 1014.
Requirements:	All dairy cattle over 8 months of age must be dehorned and healed by the fair Supervised milk-out time will be posted by the barn superintendent
Project Book Interviews and Skill-a-thon	Project book interviews are required and will be held by appointment only on July 15, 16, 17, and 18. Scheduling information will be available June 20. All skill-a-thons will be held at the Extension office on July 15, 16, 17, and 18. Required to be eligible for "Outstanding Exhibitor."
Class Entry Rules	All dairy cattle must be purebred to show in their respective breed classes. There will be a crossbred dairy class for non-registered dairy animals. Junior fair exhibitors may show two dairy animals per class. The second animal must be shown by another junior fair exhibitor.
Animal Health Requirements	Plugging of teats is prohibited. Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances is prohibited. Injecting material into udders or teat for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat is prohibited

Requirements for Dairy Veal

Limits and Paperwork	• **Dairy ID forms are due by May 6 to the Extension office**. • All dairy cattle must be halter broke
Requirements:	• Calves must be castrated by 4 months of age • Must have been born between January 1—April 30 of this year.
Project Book Interviews and Skill-a-thon	• Completed project books must be reviewed by club advisor prior to county fair. • All skill-a-thons will be held at the Extension office on July 15, 16, 17, and 18. Required to be eligible for "Outstanding Exhibitor."
Class Entry Rules	• Calves will be divided into 2 classes: (a) those born in January & February of current year, and (b) those born in March and April of current year.
Animal Health Requirements	• No health papers required but animal should show no evidence of disease, and state health rules apply.

2024 Pike County DAIRY Project Information

Pike County Fair Week: What to Expect!

Arrival Time	Dairy cattle may arrive between 4:30—11 p.m. Any stall questions/concerns are handled by the Sr. Fair Board.
Check-In	Monday following steer weigh-in which begins at 8 a.m.
What to Bring	Bring stall card(s), feed, and equipment to feed, water, and groom
Exhibitor's Meeting	Youth will receive back tag/show number at required exhibitor's meeting held Saturday morning, July 27, at 11 a.m. at the Multi-Purpose Building.
Showmanship	Dairy showmanship is open to any youth taking a dairy project. The showmanship competition will be held immediately after the dairy show on Tuesday afternoon. Participation in showmanship is required to be eligible for "Outstanding Exhibitor." Showmanship is required for exhibitors ages 15-18 if they want to receive their premium.
It's Showtime!	The dairy show will begin at 2 p.m. on Tuesday in the Multi-Purpose building, followed then by showmanship.
Fair Premiums	Premiums will be picked up at the Sr. Fair Board office on Thursday from 2-4:30 p.m., Friday from noon—2:30 p.m. and Saturday from 10:30 a.m.—1 p.m. No premiums will be issued after the fair.
Released from Fair	Dairy cattle are to be removed Friday at noon unless other arrangements are made with the barn superintendent.

Dairy animals are not sold at the Pike County Fair!

2024 Pike County Fair

Friday, July 26-Saturday, August 3

For more information, contact Joy Bauman (4-H Educator) at 740-289-4837

Pike County Fair questions can be directed to the fair board at 740-289-9194