

## 496 My Favorite Things

1. Complete **Project Guidelines** steps #1-4 as outlined on page 4 in the book.
2. Create an educational exhibit or poster illustrating and describing some aspect of project.
3. Bring to Interview Judging:
  - a. Completed project book and activities.
  - b. A collection (or examples of your collection if it's too large to bring and pictures of total collection).
  - c. Your educational exhibit or poster
  - d. Be prepared to discuss the information in the project book.
  - e. Know the 4-H Pledge, 4-H Motto, and 4-H Colors.
4. Exhibit in club's fair booth if you and your advisor so choose:
  - a. An educational exhibit or poster illustrating and describing some aspect of project.  
(Project book **does not** qualify as an exhibit.)

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**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



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