October 10, 2016

Dear Steer Exhibitor;

Junior Fair Market Steer Weigh-in will be Saturday, December 17, 2016, between 8:00 and 10:00 a.m. at the Pike County Fairgrounds. All market steer projects must be identified and weighed on this day to be eligible to be shown at the 2017 Pike County Fair. Alternate bad weather date will be Monday, December 19 from 5:00 pm – 6:00 pm. Listen to local radio or log into the 4-H Facebook page for bad weather change information.

Enclosed is a Steer Weigh-in Form. If you are taking a steer project, you must complete this form and bring it with you to the weigh-in.

You may weigh in three (3) steers, but can show and sell only two (2) at the fair provided you do not take any other market animal. Steers must be born on or after January 1, 2016. The minimum fair weight for your steer(s) to be eligible to show for awards or sell is 1000 pounds.

Worming will be available at a cost of $2.00 per steer, and is optional.

DEADLINE for housing forms for 2017 fair market steer project is November 9th. Forms can be downloaded at http://pike.osu.edu/program-areas/4-h-youth-development or a hard copy can be picked up from the Extension Office.

If you plan on showing a market steer at the Ohio State Fair please call the Extension Office for the complete process.

Sincerely,

Jeff Fisher

Jeff Fisher
Complete the information requested below and give this form to the recorder **BEFORE** your steer is tagged and weighed. Please make sure the information on this form is complete and accurate!

Junior Fair Exhibitor's Name ___________________________ Age (1/1/17) ____________

Mailing Address ____________________________________________

        Street or Box Number                Town                     Zip

Parent’s/Guardian’s Name ___________________________ Phone _______________________

Club/ Chapter_________________________________________________________

Housing Address (if different than mailing address) __________________________

______________________________________________________________________

Property owner’s relationship to the exhibitor ________________________________

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**THIS PART TO BE COMPLETED BY SR. FAIR BOARD**

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<thead>
<tr>
<th></th>
<th>Steer 1</th>
<th>Steer 2</th>
<th>Steer 3</th>
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<tbody>
<tr>
<td>Tag Number</td>
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<tr>
<td>Weight</td>
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**JUNIOR FAIR EXHIBITOR: PLEASE COMPLETE THIS SECTION**

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<tr>
<td>Birth Date (Mo./Day/Yr.)</td>
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<tr>
<td>Worm ($2.00)</td>
<td>___ Yes ___ No</td>
<td>___ Yes ___ No</td>
<td>___ Yes ___ No</td>
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BRING THIS FORM WITH YOU ON DECEMBER 17, 2016