



## RABBIT TATTOOING

- **June 22, 2023 from 6:00 to 8:00 p.m.**
- **Pike County Fairgrounds Beef Barn**

Dear Junior Fair Market Project Exhibitor;

Enclosed is a Market Rabbit Identification Form. If you are taking a market rabbit project, you must complete this form and bring it with you to the June animal identification day at the Pike County Fairgrounds. All market rabbits **MUST BE tattooed** at this time for you to be eligible to take them to the fair.

A Jr. Fair exhibitor can tattoo two market rabbits but may **take only one to the fair**. Market rabbits can be either bucks or does. Market rabbits must weight a minimum of 3 pounds 8 oz and not more than 5 pounds 8 oz on the fair weigh-in date to be eligible to sell.

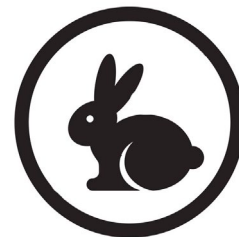
All Junior Fair Exhibitors taking a market project must complete Quality Assurance through their club or county clinic and complete a DUNF at the fair weigh-in. Non-compliance with this rule means that the Jr. Fair member will not be able to bring their project to the fair. Market project books/records will be evaluated in July.

Refer to the Pike County Fair Book or visit the OSUE webpage for a complete set of general livestock and species rules.

Sincerely,

Joy Bauman  
4-H Youth Development Educator

# MARKET RABBIT



## EXHIBITOR INFORMATION

Exhibitor's Name: \_\_\_\_\_ Age (as of Jan.1): \_\_\_\_\_

Complete Address: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_

RABBIT #1	RABBIT #2
Tattoo #: _____	Tattoo #: _____
Breed: _____	Breed: _____

*Rabbit classes for market show will be based on weight of animal only.  
Classes will not be divided by exhibitor's age (i.e. "Senior," "Intermediate," or "Beginner")*

### Market Rabbit Classes:

1. Light Weight Market Rabbit
2. Market Rabbit Class
3. Heavy Weight Market Rabbit

**Champion Market Rabbit (chosen from class 2 rabbits only)**

## REQUIRED SIGNATURES

My 4-H'er and I certify that the above information is correct. We agree that it is our responsibility to become aware of all project rules, code of conduct, and ODA guidelines and follow them accordingly.

\_\_\_\_\_  
Parent/Guardian Signature                      Date                      /                      Youth Exhibitor Signature                      Date