**Pike County Junior Family and Consumer Science**

**Board Membership Application**

The Family & Consumer Sciences Board gives leadership to Junior Clothing and Nutrition programs in Pike County through educational programs, activities, and service. Board members expand their knowledge of clothing and nutrition through learning experiences in addition to their project(s). Applicants must be a member in good standing in one of the following organizations: 4-H, FFA, FCCLA, or Scouts.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club/Chapter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age (as of 1/1/2017)\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please answer the following questions**

1. Why would you like to be a member of the Pike County FCS Board?

2. List your ideas of suggestions for FCS Board programs or activities:

List all clothing & nutrition projects you have completed within your respective organization:

|  |  |  |
| --- | --- | --- |
| **Year Taken** | **Project** | **County / State Award** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

*Attach additional pages if necessary.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Advisor’s Signature Date**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent’s/Guardian Signature Date**

*I understand FCS Board is a commitment and I will support my daughter/son in fulfilling her/his responsibilities.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applicant Signature Date**

*I understand FCS Board is a commitment and I will fulfill my responsibilities as a member.*

\*\*\*Deadline for submitting application: **March 20, 2017**

**Return to:** Tammy Jones, OSU Extension Pike County, 313 Mill Street, Piketon, OH 45661